This paper describes the current state of intergenerational relationships in the Arab family. It distinguishes key terms defining family (extended and nuclear) and concepts about family relations (including traditional, evolving, nuclear, and youth), and relates the concept of intergenerational connection to communication in the family. It also identified objective factors that affect the family and the different intergenerational relationships. Finally, it considers the transformation in which relationships of mutual support are replacing relationships of solidarity within the Arab family.